# **DR-2 Disclosure Summary Page**

**DR-2** 

Citizens for Childers			Status:		Adjusted	
Committee Type:	State Senate			Statuto	ory Due Date	1/19/2008
County:	Linn			Adjust	ed Due Date	1/22/2008
District:	18			Filed D	ate	1/19/2008 10:10:37 PM
Committee Code:	1709			Postm	ark Date	
Political Party:	Republican			Amend	lment Date	5/1/2008 9:48:45 AM
Report Date:	2007	C	andidate Na	ne:	Childers, Willi	am J

#### **Treasurer**

Last Name: Taylor		First Name:	David		I: A
Address: 2510 Brockman Avenue				_	
City: Marion	State: IA	Zip Code:	52302	<b>Phone:</b> 319-377	7-8876
E-Mail: darttaylor@msn.com					

## Chairperson

#### **Statement of Cash On Hand**

Cash on Hand at Start of Period	\$0.00
Schedule A: Cash Contributions Total	\$6,767.80
Schedule F1: Loans Received Total	\$0.00
Schedule H2: Campaign Property Sales	\$0.00
Sub-Total	\$6,767.80
Schedule B: Expenditure Total	\$1,074.84
Schedule F2: Cash Loan Repayments	\$0.00
Cash on Hand at End of Period	\$5,692.96

## Additional Assets and Liabilities

Loans in Place at Start of Period	\$0.00
Schedule D: Unpaid Bills	\$0.00
Schedule E: In-Kind Contributions	\$0.00
Schedule F2: Forgiven Loans	\$0.00
Schedule F2: Outstanding Loans	\$0.00
Schedule G: Consultant Breakdown	No
Schedule H1: Campaign Property Value	\$0.00